



Parish Eucharist
for
Creationtide
1st September - Feast of St Francis

During Covid 19

6th September 2020
Trinity 13



Welcome and introduction

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you

All and also with you.

Hymn/song (no singing in church – Zoom or online only)

Saying sorry to God

We confess our sin, and the sins of our society, in the
misuse of God's creation.

God our Father, we are sorry for the times when we have
used your gifts carelessly, and acted ungratefully.

Hear our prayer, and in your mercy:

All forgive us and help us.

We enjoy the fruits of the harvest, but sometimes forget
that you have given them to us.

Hear our prayer, and in your mercy:

All forgive us and help us.

We belong to a people who are full and satisfied, but
ignore the cry of the hungry.

Hear our prayer, and in your mercy:

All forgive us and help us.

We are thoughtless, and do not care enough for the world
you have made.

Hear our prayer, and in your mercy:

All **forgive us and help us.**

We store up goods for ourselves alone,
as if there were no God and no heaven.

Hear our prayer, and in your mercy:

All **forgive us and help us.**

May almighty God have mercy on *us*, forgive *us our*
sins, and bring *us* to everlasting life, through Jesus Christ
our Lord.

All **Amen.**

The Collect

*We keep a short period of silence and then read the Collect
prayer together*

Almighty God, who called your Church to bear witness that
you were in Christ reconciling the world to yourself: help
us to proclaim the good news of your love, that all who
hear it may be drawn to you; through him who was lifted
up on the cross, and reigns with you in the unity of the
Holy Spirit, one God, now and for ever.

All **Amen.**

The Reading

Ezekiel 33.7-11 NRSV

The word of the Lord came to me: So you, mortal, I have
made a sentinel for the house of Israel; whenever you
hear a word from my mouth, you shall give them warning
from me. If I say to the wicked, 'O wicked ones, you shall
surely die,' and you do not speak to warn the wicked to

turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. Now you, mortal, say to the house of Israel, Thus you have said: 'Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?' Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

At the end of the Old Testament the reader says

This is the word of the Lord.

All Thanks be to God.

The Psalm and response

Psalm 119.33-40

Refrain: *My delight shall be in your commandments.*

Teach me, O Lord, the way of your statutes and I shall keep it to the end.

Give me understanding and I shall keep your law; I shall keep it with my whole heart. Lead me in the path of your commandments, for therein is my delight. Incline my heart to your testimonies and not to unjust gain. **R**

Turn away my eyes lest they gaze on vanities; O give me life in your ways. Confirm to your servant your promise, which stands for all who fear you. Turn away the reproach which I dread, because your judgements are good. Behold, I long for your commandments; in your righteousness give me life. **R**

Romans 13.8-14 NRSV

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

At the end of the New Testament reading the reader says

This is the word of the Lord.

All Thanks be to God.

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to *N*.

All Glory to you, O Lord.

Gospel Matthew 18.15-20 NRSV

Jesus spoke to his disciples. 'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may

be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.'

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

We keep a short time of silence after the sermon

The Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the

Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers

We sit or kneel for prayer, each prayer ends with either;

Lord, in your mercy or Lord hear us

All hear our prayer. Lord graciously hear us

And at the end

Merciful Father,

**All accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Peace

The harvest of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control.

The peace of the Lord be always with you

All and also with you.

We share the peace by nodding or waving

Preparation of the table

The table is prepared, and the gifts of the people may be gathered and presented.

Blessed are You, Lord God of all creation: through Your goodness we have this bread to set before You, which earth has given and human hands have made. It will become for us the bread of life.

All Blessed be God for ever.

Blessed are You, Lord God of all creation: through Your goodness we have this wine to set before You, fruit of the vine and work of human hands. It will become for us the cup of salvation.

All Blessed be God for ever.

Eucharistic Prayer G

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise, almighty God and Father, through Jesus Christ your Son.

Through him you have created us in your own image, and made us stewards of your good creation. Through him you teach us to exult in the birds of the air, the lilies of the field, the precious and life-giving crops of the earth.

Through him you free us from the slavery of sin, giving him to die upon the cross and to rise again for our salvation.

Through him, you begin your work of new creation, as we look for a new heaven and a new earth in which your righteousness dwells.

Therefore, we join with angels and archangels, and give voice to every creature under heaven, for ever praising you and *saying*:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children, you embraced
a people as your own. When they turned away and
rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread, in whom all our hungers are
satisfied. He offered his life for sinners, and with a love
stronger than death he opened wide his arms on the
cross.

On the night before he died, he came to supper with his
friends and, taking bread, he gave you thanks. He broke it
and gave it to them, saying: Take, eat; this is my body
which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you
thanks, and said: Drink this, all of you; this is my blood of
the new covenant, which is shed for you and for many for
the forgiveness of sins. Do this, as often as you drink it, in
remembrance of me.

Great is the mystery of faith:

All

Christ has died:

Christ is risen:

Christ will come again.

Father, we plead with confidence his sacrifice made once
for all upon the cross; we remember his dying and rising in
glory, and we rejoice that he intercedes for us at your right
hand.

Pour out your Holy Spirit as we bring before you these
gifts of your creation; may they be for us the body and
blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ, and build us into a living
temple to your glory. Remember, Lord, your Church in

every land. Reveal her unity, guard her faith, and preserve her in peace.

Bring us at the last with The Blessed Virgin Mary and all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**All Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray:

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen

Breaking of the Bread

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

All **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Giving of Communion

The president says the invitation to communion

Jesus is the lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you but only say the word and I shall be healed.**

We receive Christ's most precious gift to us, his body and his blood, as we make our spiritual communion

The president and people in church receive communion (only the presiding priest receives the wine)

A general 'words of distribution' will be said before distribution of the bread.

Prayers after Communion

Let us pray...

God our creator, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to

that place where hunger and thirst are no more; through Jesus Christ our Lord.

All Father of all, we give you thanks and praise, that when we were still far off you met us in your son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body both physically and spiritually live his risen life; we who drink his cup both spiritually and physically bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free and the whole earth live to praise your name: through Jesus Christ our Lord. Amen

Notices

Hymn/song (no singing in church – Zoom & online only)

The Blessing

This or another seasonal blessing is said

The Lord bless *you* and watch over *you*, the Lord make his face shine upon *you* and be gracious to *you*, the Lord look kindly on *you* and give *you* peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

The Dismissal

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

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